



**KANSAS DISTRICT OF**  
**The Lutheran Church-Missouri Synod**  
**FINANCIAL AID APPLICATION**  
Application Deadline: June 1, 2026

**SECTION I: To be completed by the STUDENT**

New Application \_\_\_\_\_ Renewal \_\_\_\_\_ Class Level 2026-2027 \_\_\_\_\_

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Last First MI

Permanent Home Address \_\_\_\_\_

Street address City State Zip

Temporary School Address \_\_\_\_\_

Street address City State Zip

Telephone \_\_\_\_\_ E-mail address \_\_\_\_\_ Marital Status \_\_\_\_\_

Total number of dependents: \_\_\_\_\_ Spouse ( ) # of Children ( )

Do you intend to enter full-time church work? \_\_\_\_\_ Major Course of Study \_\_\_\_\_

Home Congregation City, State & Zip Code Pastor's Signature

**\*The Financial Aid Officer has my permission to share with the District information below**

Period of Aid: \_\_\_/\_\_\_ to \_\_\_/\_\_\_  
Mo Yr Mo Yr Applicant Signature Date

**SECTION II: To be completed by the COLLEGE or SEMINARY**

Name of College or Seminary Address City, State Zip

Period of District Aid from: Mo \_\_\_/Yr \_\_\_ to Mo \_\_\_/Yr \_\_\_ Student Grade Level \_\_\_\_\_

Estimated Cost of Education for Aid Period: \_\_\_\_\_ Estimated Gift Aid for Award Period: \_\_\_\_\_

Comment \_\_\_\_\_ Program of Study \_\_\_\_\_

**\*I hereby certify that the student named in Section 1 is accepted for enrollment or is enrolled and in good standing and is making satisfactory progress.**

Signature of Financial Aid Officer \_\_\_\_\_ Date \_\_\_\_\_

The LCMS Kansas District Scholarship Committee encourages applicants to engage in one of the following means of personal financial education:

- Lutheran Federal Credit Union's online "Financial Education Center"
- Dave Ramsey's *Financial Peace University* class or book, paired with the LCMS Companion
- Free personal finance consulting with Manhattan, KS financial advisor and LCMS Kansas District Treasurer Brad Brunkow, author of *The Nitty Gritty of Money*

*(For assistance in connecting with these resources, contact the Business Office at the Kansas District.)*

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