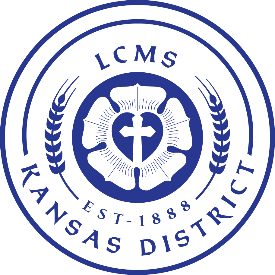
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**KANSAS DISTRICT OF**

**The Lutheran Church-Missouri Synod**

**FINANCIAL AID APPLICATION**

**Application Deadline: June 1, 2025**

**SECTION I: To be completed by the STUDENT**

New Application \_\_\_\_\_ Renewal \_\_\_\_\_\_ Class Level 2025-2026 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



Permanent Home Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street address City State Zip

Temporary School Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street address City State Zip

Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Marital Status \_\_\_\_\_\_\_

Total number of dependents: \_\_\_\_ Spouse ( ) # of Children ( )

Do you intend to enter full-time church work? \_\_\_\_\_\_\_\_\_\_ Major Course of Study \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Congregation City, State & Zip Code Pastor’s Signature

**\*The Financial Aid Officer has my permission to share with the District information below**

Period of Aid: \_\_\_/\_\_\_ to \_\_\_/\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mo Yr Mo Yr Applicant Signature Date

**SECTION II: To be completed by the COLLEGE or SEMINARY**

Name of College or Seminary Address City, State Zip

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Period of District Aid from: Mo\_\_\_/Yr\_\_\_ to Mo\_\_\_/Yr\_\_\_ Student Grade Level \_\_\_\_\_\_\_\_\_\_\_\_\_

Estimated Cost of Education for Aid Period: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Estimated Gift Aid for Award Period: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Comment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Program of Study \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*I hereby certify that the student named in Section 1 is accepted for enrollment or is enrolled and in good standing and is making satisfactory progress.**

Signature of Financial Aid Officer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The LCMS Kansas District Scholarship Committee encourages applicants to engage in one of the following means of personal financial education:

* Lutheran Federal Credit Union’s online “Financial Education Center”
* Dave Ramsey’s *Financial Peace University* class or book, paired with the LCMS Companion
* Free personal finance consulting with Manhattan, KS financial advisor and LCMS Kansas District Treasurer Brad Brunkow, author of *The Nitty Gritty of Money*

*(For assistance in connecting with these resources, contact the Business Office at the Kansas District.)*